

# Agenda Licensing Sub Committee 1

#### Monday, 16 October 2023 at 10.00 am At Committee Room 2 - Sandwell Council House, Oldbury

This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

| 1 | Apologies for Absence  | 7 - 8   |
|---|--|---------|
|   | Members to declare any interests in matters to be discussed at the meeting.  |         |
| 2 | Declarations of Interest   | 9 - 10  |
|   | Members to declare any interests in matters to be discussed at the meeting.  |         |
| 3 | Exclusion of the Press and Public  | 11 - 20 |
|   | "That the public and press be excluded from the<br>rest of the meeting. This is to avoid the possible<br>disclosure of exempt information under<br>Schedule12A to the Local Government Act 1972,<br>as amended by the Local Government (Access to<br>information) (Variation) Order 2006 relating to any<br>individual". |         |
| 4 | To consider Local Government (Miscellaneous<br>Provisions) Act 1976 - Private Hire and<br>Hackney Carriage Drivers/Vehicles/Operator's   |         |



## Licence related matters

Shokat Lal Chief Executive Sandwell Council House Freeth Street Oldbury West Midlands

### Distribution

Councillor J Giles (Chair) Councillors Loan, N Singh, Tromans and Wilkes

Contact: <a href="mailto:democratic\_services@sandwell.gov.uk">democratic\_services@sandwell.gov.uk</a>

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Members who cannot attend the meeting should submit apologies by contacting Democratic Services (democratic\_services@sandwell.gov.uk)



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